

**PRICE BID (COVER-B) FOR NEW BRANCH PREMISES,**  
**SECTOR 15 CHANDIGARH**

**(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)**

**ALL PAGES TO BE DULY SIGNED AND STAMPED BY THE BIDDER/ LESSOR (S)**

With reference to your advertisement in the \_\_\_\_\_ dated \_\_/\_\_/2025 and having studied and understood all terms and conditions stipulated in the newspapers advertisement and in the technical bid, I/We offer the premises owned by us for housing your Branch at Sector 15, Chandigarh on lease basis on the following rent:

(If anybody willing to offer for more than one premises, separate application to be submitted for each premises)

General Information:

Location:

a.	Name of the Building	
a.1	Door No.	
a.2	Name of the Street	
a.3	Name of the City	
a.4	Pin Code	
b.	(i) Name of the Owner (s) (ii) Address (iii) Name of the contact person (iv) Mobile No. (v) E-mail address	





क्षेत्रीय व्यवसाय कार्यालय - 4  
एस०सी०ओ.99 से 107, सैक्टर 8C, चण्डीगढ़-160009  
Regional Business Office - 4  
SCO NO. 99-107, Sector 8C, Chandigarh-160009  
Phone/दूरभाष-0172-2517104  
E-mail/ई-मेल-cmcmcsr4.zopkl@sbi.co.in

### Rent:

Level of Floor	Floor Area (Sq.Mt.) As per IS 3861code	Rent per Sq. Mt. per month (Rs.)	Total rent per month of floor (Rs.)
Ground Floor			
Basement Floor			
First Floor			
Second Floor			
<b>Total Rent</b>			

The service tax/GST, if levied, on rent paid by us shall be reimbursed by the Bank, to us on production of such proof/ challan of payment of tax to the Govt.

### Declaration

We have studied the above terms and conditions and accordingly submit an offer and will abide by the said terms and conditions in case our offer of premises is accepted.

Place:

Date:

Name & Signature of bidder/ lessor (s) with seal, if any

